

Romans 5:12-14 One Man

- In Chptr 2: Paul talked about the Law of Moses
"Behold, thou art called a Jew, and restest in the Law?"
And Paul challenged salvation by works.
- In chptr 4: Paul talks about Abraham
"For if Abraham were justified by works, he hath whereof to glory, but not before God. For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.
Paul demonstrated that the way to God is by faith. He used Abraham as an example.
- People trust the Law, so Paul goes back to Moses and the Law and explains how you can't trust your works. (Lev 2:26-29)
- People trust in their inheritance, their blood. They say Abraham is our father. Paul says "None say 'Abraham is the father of circumcision' to them (who are not of circumcision only) but who also walk in the steps of faith of our father Abraham."
(4:12)
- Moses + the Law
- Abraham + Circumcision
- Now he introduces a new character in the Bible.
And that is Adam.
- You may not be a Jew. If you were born of Israel, one of the tribes of Israel

- Then your descendants are the ones that were delivered from Egypt, the ones that were at Mount ~~Sinai~~ ^{Sinai} and received the Law by Moses
- These are Jews --- You may not fall under that category ---
- But Paul also Abraham's Children ---
- Who did Abraham have Isaac & Ishmael ---
- From Ishmael come many nations ---
- And even from Isaac, he had Jacob & Esau ---
- And Esau come many nations ---
- So you could still come from Abraham & not Israel (or Jacob). You may be a descendant of Esau or Ishmael --- and still be a child of Abraham ---
- Or you may ~~not~~ fall in another category: Your descendant don't lay claim to Moses and they don't lay claim to Abraham ---
- But they can, without a shadow of doubt know assuredly that they ARE in fact a descendant of one man, Adam ---
- Who's your daddy? Adam is ---
- Paul goes far back to Moses, then goes back to Abraham, and now goes back as far as possible, to Adam --- and teaches a few things ---

[Roman vs 12]

We received ~~God gave us~~ the Law through Moses -

We received ~~God gave us~~ justification by faith through Adam.

What did we get from Adam?

Adam brought us SIN ~~death~~ ---

- That's pretty bad, He's not at the top of the list of great contributors to this world ---

- He's not exactly the father you want to show off and say, "Hey look, Dad is my daddy!"

"Look what he's brought to mankind,

SIN ~~Death~~!

- It's not that bad! He's brought shame & guilt. He brought blame & disobedience ---

- For before he sinned, the perfect world had not known it ---

- If you think that's good, stay tuned, Not only did he pollute the world with unrighteousness ---

He made filthy that which was pure --- Not only that ---

- But because of that he brought us sorrow. He told Eve, "In Sorrow thou shalt bring forth children."

I will greatly multiply thy sorrow and thy concepts

He told Adam, "Cursed is the ground for thy sake, in sorrow thou shalt eat of it all the days of thy life --- (In Sorrow)"

- Adam brought us sorrow... We ^{can} also attribute to him sweat --
- God cursed the Ground and said, "Thorns also and thistles shall it bring forth to thee, and thou shalt eat the herb of the field. In the sweat of thy face shalt thou eat bread (till thou return unto the ground...)"
- The next time you're in the hustle & bustle of the daily grind, whether you work in a shop or a school or a field or at home... And you can never catch up. You're always behind. There's always more work and not enough time & pay to get it done... Think of Adam... think of that one man

Wherefore as by one man sin entered into the world ~~and death by sin~~... and thus come sorrow & sweat

- But even that is not all that Adam brought them God told Adam that the ground would bring forth thorns & thistles and he was going to have to work hard... Adam may have thought... well that's not too bad...

I ^{can} live with that... A few thorns & thistles... sweat... nothing a good bath & some band-aids can't handle... That's not too bad...

- But then God bazed down the terms ---
" till though return unto the ground --- "
- This is where God really brafet down the hammer on Adam.
- In the back of Adam's head rung the words of God. " Thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die. --- "

Oh Adam, remember the day I formed you of the dust of the ground, and breathed into you nostrils the breath of life ---
I took you out of the dust and now I'm gonna have to put you back ---

" till they return unto the ground; for out of it was taken; for dust thou art, and unto dust shalt thou return. --- "

I give you life and now I'm gonna take it away ---
This is what we call --- death ---

Wherefore, as by one man sin entered into the world ---
AND Death by sin ---
- Death --- I don't like to think about death but it is a reality we must face ---

Simple
Behave
Earthly
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in JERUSALEM

- Adam brought us death
- Death is ugly. Death causes sorrow. Death causes pain. I don't like death.
- Like I said, I don't like to think about it.
- I'll be honest. I don't want to die partially.
- I want to live.
- I don't like to think about it, but I did do some thinking on it the other day and I want to share it with you.
- And if you'll allow me, I'm gonna be a little contentious.
- You hear this alot. "Death is part of Life."
- Well, I don't buy that. I'm not just gonna go along with that. I can't just agree with that.
- Let me ask you this: How can Darkness be ~~a part of Light~~ the opposite of Light and be part of it at the same time?
- If Darkness is part of Light, the Light is no longer Light.
- Death is the opposite of Life.
- It is not part of Life.
- You have Death when you no longer have Life. You can't have both.
- Death is opposite of Life, Death is the End of Life.
- Death is distinctly different from Life.
- In other words. These two guys don't have anything in common.

- If they have nothing in common, then there is no way one can be a part of the other...

- Death is not part of life, it's the END of life, the cessation of life, it's LACK of life...

Death has
no part of
life,
but life has
no part of death

- Jesus said I come that you might have life and you might have it now already...

But let me warn you, part of that is Death

- No, quite the contrary, He said I am the resurrection + the life... He that believes in me shall NEVER NEVER NEVER Die

- Jesus Raised the Dead. He took that which was dead + gave it life... He changed it... He didn't mix it...

- When you put together a recipe, what do you do? You put together + mix up parts...

When I die...

1 part water, 2 parts flour...

- Death is not part of Life - Rather Death is a Departure of Life...

Now don't get me wrong, I'm not dumb. Dealing with this certainly part of life... Handling + coping with this death that Adam brought is certainly part of this life... But Death is Not Part of Life...

- Now, that they said I don't like Death
if it's the End of Life...

~~But I do like it~~ I like Life

- So I would much rather say that Life is
the End of Death...

- And if that is true which it is! Then Death
is the Beginning of Life... (It doesn't mean its end of it.)

- So I like Death if it means the Beginning of Life...

- It doesn't always mean that, but sometimes it does...

- And I can have peace when it's in that context...

It means that
where Death
came was
New, gone's
Life...
Prev. Death
Now Life

- But in the context of what Adam did... Death
is the End of Life...

- In 7 days God created + created + created... He
brought Life + Light to that which was
Dead + Dark... And the world knew no
longer Death... until Adam sinned...

vs 12 Myron... and deathly sin...

You can't sin without death... Death always
sneaks... Where ~~death~~ sin comes in, death
always shows a ride... Ever have that
friend you like, but along with that friend comes
someone you don't like...

- Maybe one of you would have a girlfriend you like,
but this husband is repulsive... I like her, but I don't
like

EXTREME EX

(Myron) like

- But that's the way sin is ----

You may enjoy sin for a season, but you're not going to like the death that comes with it ----

- Sin + Death are best friends ----

- And if you think you can flirt with Sin (or be friendly with Sin) and not have to deal with Death you're mistaken ----

AND SO DEATH PASSED UPON ALL MEN, FOR THAT ALL HAVE SINNED ----

Death Passed upon all men ---- All men die ----
Old Men + Women Die ---- Young Men + Women die
Little Boys + Girls Die ---- Babies die ----
Everybody dies, ~~Everything Dies~~

Death + Taxes, the only 2 things that are certain ----
If all die, then we must conclude that all have sinned ---- Wait a second ---- babies haven't sinned ---- what about the baby that didn't make it out of the womb before it died, or the one that died two days after his/her birth ----

If the Death came from Adam so also the sin ----

So what happened is that we sinned in Adam

(Read vs 14) We didn't do what Adam did why should we do like Adam

- Why should we pay for the sins of Adam

- The answer is you're not -- You were in Adam when he sinned

- You say, that's not fair. I wasn't there I didn't eat the fruit. I shouldn't have to pay for that. (1)

- A couple of things -- You think you would have done any better? (2) You've sinned now (3) Sin vs Sinner

- Even so, it's not fair: It's not fair that I should suffer the consequences for one man's ~~sin~~ sin

- Let me ask you this:

Is it fair that you should benefit from ~~the~~ the ~~righteousness~~ righteousness of a man? [Read vs 18]

Is it fair that one man would crucify the cross spit upon nailed to a cross humiliated & mocked precede them Crown of thorns that we don't have to.

- Is it fair that one man without sin should perish for the sins of many?

- It is neither fair or unfair or for us to determine, but it is ordained of God.

Application: - We see the ramifications of sin in the man
+ we see the " of righteousness in one man, C)

It's amazing what God can accomplish in one man

- Are we so selfish, that we consider not what God can do for things through us

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