

# Romans 6:7-11

- Last time we preached, we talked alot about baptism.
- Particulary regardy baptism into Christ's death...
- In that we saw that we, If we are saved, have been
  - Crucified with Christ
  - Buried with Christ.
- But there's two parts to baptism --
- The symbolism of Baptism comes not just from the dunking, the submersion, the drawing --
- But it also comes from the exit, or the departure, or the emersion (emerge)
- I guess the opposite of submersion is emersion.
- Submerge means to go in (covered up)
- Emerge means to come out. It means to (uncovered) come forth...
- In other words, it's not just going into the baptizing. It's coming out of it that means something.
- John 11:38-44

vs 38: Misunderstandy of the 2 parts of baptism...

There must be a death before a new life --

The same way as when Jesus hung on the cross...

- People said "Save yourself" (Come down off the cross)
- They didn't understand that he couldn't.
- The same way that Peter said...

When Jesus told his disciple that he must go to Jerusalem and suffer many things of the elders and chief priests and scribes, →

- and he killed... Peter began to rebuke him...  
He said, Be it far from thee, Lord, this  
shall not be unto thee...

Jesus said, "Get thee behind me, Satan:  
Thou art an offence unto me; for thou  
sawest not the things that be of God,  
but those that be of men..."

- Peter and his religious intentions. I want to  
take this moment to say this...
- The Road to hell is paved with good intentions...
- People try to do things that are right...
- Even Peter, wanted to protect Jesus, he wanted  
to do good to Jesus, but in doing so,  
He had a devil inside of him...
- You can be religious. You can go to church...  
You can pray. You can fast. You can have  
standards. You can "Stand up" for Jesus like  
Peter was... and still be an offence to  
God and not know it... or know why...
- = Why am I telling you this? Judge yourself  
before you judge others... Because visa versa...  
There are some that are not so religious. Maybe  
they're church attendance is slacking. Maybe they're  
not the greatest prayer warriors. Maybe they  
don't have every i dotted & every t crossed  
but their faith & love of Jesus is a sweet smiling  
sawyer in the nostrils of Almighty God...

John 11

vs 38-39 (Read)

- Reminds me of when ~~the~~ Mary + Martha + the <sup>women</sup> come with spices to the sepulchre.
- The bible says they found the stone rolled away.
- The stone is what separated the dead from the living... and Jesus has rolled that away.
- If we were crucified with him + buried with him then when that stone rolled away for Jesus, it rolled away for us too... Praise God the stone is rolled away. Time's not trying to keep us from the Land of the Living.
- Jesus: "I came that you might have life + that you might have it more abundantly." "

vs 40 (Read)

- You shouldn't see the glory of God.
- Our resurrection should put on display the glory of God for this world to see.
- = Our life, after we get saved, our life should declare the glory of God.
- Sin doesn't do that... Pride doesn't do that... A Bad attitude doesn't do that... Stubbornness doesn't do that... Selfishness doesn't do that... Meanness doesn't do that... Idleness doesn't do that...
- IF then wouldn't believe, then shouldn't see the glory of God.
- A SAVED LIFE SHOULD PUT ON DISPLAY THE GLORY OF GOD!

Thou's nothing  
stop you

If thou shall  
believe in thy heart that  
God has raised him from  
the dead, thou  
shalt be saved

Increase  
our  
Faith!

X So, if there's no glory, then maybe the problem is the lack of believing.

- The evidence of the glory of God are the praises of God... Do you have a reason to praise God?
- The evidence of the glory of God is also humility toward God + man... A glimpse of the Glory of God is enough to kill a man dead.
- If you wouldn't believe, then shouldn't see.
- Believing is seeing... (The World)

(vs 41-42)

vs 41 Thou hast heard me

- See at this point Lazarus is already alive.
- Who knows how long he's been alive.
- So when Martha told Jesus, "by this time, he stinketh, for he hath been dead 4 days."
- Jesus said, Take away the stone... I know something you don't know.

looks

(That reminds me of the prodigal son... Explain)

(vs 43) (Read)

Come forth... is what Jesus is telling us.

- vs 4 Likewise we also should walk in likeness of life
- vs 5 We shall ~~be~~ be also in the likeness of his resurrection
- vs 8 We shall also live with him.
- vs 9 Death hath no more dominion over him
- vs 10 He liveth, he liveth unto God.

- Paul is saying what Jesus was saying,
- Come forth!!!!!!
- You are alive ← the stone ~~is~~ is rolled away.
- Come forth, Christian, Come forth.
- What are you doing in the graveyard, come forth!
- Yes you've been crucified with Christ
- Yes you've been buried with Christ
- But Praise God the funeral is over. You been raised with Christ. --- Come forth.

[Hebrews 5-6]

expand

[Tie this back to John 10:25 & 26

[Tie that back to Romans.

Reckon?